

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATNI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730757
3	SCHOOL CODE (IF APPLICABLE)	11103
4	COMPLETE ADDRESS WITH PIN CODE	R. K. NAGAR,NIMBAHERA, CHITTORGARH , RAJASTHAN - 312601
5	PRINCIPAL NAME	Girish Babu M M
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	info@patnipublicschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7726006426

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://patnipublicschool.in/wp-content/uploads/2023/08/CBSE-Affiliation-Extension-for-Sr.-Sec.-Level.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://patnipublicschool.in/wp-content/uploads/2023/08/TRUST-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://patnipublicschool.in/wp-content/uploads/2023/08/DEO-NOC-for-Extension.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://patnipublicschool.in/wp-content/uploads/2023/08/Recognition-from-DEO-RTE-Act.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://patnipublicschool.in/wp-content/uploads/2023/08/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://patnipublicschool.in/wp-content/uploads/2023/08/Fire-safety-Nagarpalika.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://patnipublicschool.in/wp-content/uploads/2023/08/DEO-NOC-for-Extension.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://patnipublicschool.in/wp-content/uploads/2023/08/Safe-Drinking-Water-Sanitary-Condition-Certif

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://patnipublicschool.in/wp-content/uploads/2023/08/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://patnipublicschool.in/wp-content/uploads/2023/08/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://patnipublicschool.in/wp-content/uploads/2023/08/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://patnipublicschool.in/wp-content/uploads/2023/08/Parent-Teachers-

		Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://patnipublicschool.in/wp-content/uploads/2023/08/CBSE-BOARD-RESULT-DETAILS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Girish Babu M M
2	TOTAL NO. OF TEACHERS	37
	PGT	9
	TGT	8
	PRT	20
3	TEACHERS SECTION RATIO	1.41
4	DETAILS OF SPECIAL EDUCATOR	DR. VISHWASH JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINDU GIRISH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 123
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PvKn3WaLMdk